

2019 KEHA
Annual Fall Conference



September 24-26 2019
Atrium Hotel & Conference Center
1400 N Lorraine St, Hutchinson, KS

Attendee Registration

Name _____

Company/Organization _____

Address _____

City _____ State _____ Zip _____

Phone _____ e-mail _____

Preconference - disease outbreak scenario (Sept. 24, 2019)

TOTAL

Member	\$50.00	\$
Nonmember	\$75.00	\$

Conference Registration (Sept. 25 - 26, includes all meals/breaks)

Member	\$125.00	\$
Nonmember	\$250.00	\$

Additional attendee Wednesday Night Dinner, 9/25/2019 (per person)

\$25.00	\$
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TOTAL

2020 Membership with:		
Kansas Environmental Health Association	\$20.00	\$

TOTAL CONFERENCE FEES DUE:

\$

Do you plan to attend the Social Event Tuesday Evening 6:00 pm-8:00 pm? (circle one) Yes No

Do you plan to attend the Dinner Wednesday Evening 6:00 pm-8:00 pm? (circle one) Yes No

Checks payable to KEHA should be sent with this completed form to:

KEHA
P.O. Box 1969
Lawrence, Ks 66044

Please email (rtorres@prattcounty.org) or call (620-672-4127) if you have any questions.

ATRIUM HOTEL ROOM RATES \$65

Address: 1400 N Lorraine St.
Hutchinson, KS 67501

Phone: (620) 259-7601

Mention you are with the KEHA Conference when booking your room.

Room rates are guaranteed until 9/20/2019.

Cancellation by 4 pm 48 hours prior to the arrival date.

Signature _____ Date _____